

# VENDOR Registration Form 17<sup>TH</sup> ANNUAL Hazmat Challenge 2013

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## Contact Information

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Table:** yes ☐ no ☐ **Electricity:** yes ☐ no ☐

## Vendor Information (please print)

<i>NAME</i>	<i>US CITIZEN?</i>	<i>T-SHIRT SIZE</i>	<i>Product Line Description</i>

Would you be interested in sponsoring a meal or refreshments?    Yes            No

Please return the registration forms by Friday, June 28, 2013 to ensure your spot.

**Note: Just a reminder: Vendor day is Tuesday, July 30. If your schedule permits, we invite you to stay and join us for the rest of the Challenge days.**

Email form to: [carmela@lanl.gov](mailto:carmela@lanl.gov) or fax form to: 505-665-4477

**Thank you**